

# SHOPKO HALL

## EQUIPMENT & LABOR RENTAL ORDER FORM

Return completed order form to: PMI, Attn: Sara, 1901 S. Oneida Street, Green Bay WI 54304

**FAX: 920-405-5566** (for credit card orders)

Order in advance and save. Order deadline to receive advance rates is: **November 4, 2009**

NAME OF SHOW: SNOWMOBILE USA DATES: November 13.-14, 2009

EXHIBITOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

ORDERED BY: \_\_\_\_\_

BOOTH NUMBER & NAME: \_\_\_\_\_

	<i>Advance order</i>	(circle one)	<i>On site order</i>	<i>Total Amount</i>
Draped Table 3' x 8'	\$ 40.00	gold / green / blue black / silver / white	\$ 60.00	
Carpet  9' x 10'	\$ 35.00	black / grey / blue / green / red	\$ 60.00	
daily vacuuming	\$ 20.00	per 10 x 10 booth, per show	\$ 20.00	
Metal Chairs 	\$ 2.00		\$ 5.00	
Plain Tables  3' x 8'	\$ 15.00		\$ 25.00	
<b>POWER HOOK-UP</b> 				
Per 10' x 10' booth	110v \$ 40.00 220v \$ 60.00	110 volt 220 volt	\$ 60.00 \$100.00	
<b>PHONE SERVICE</b> 	\$125.00		\$125.00	
Internet Service	Hardwire \$150.00 Wireless \$ 50.00		\$200.00 \$ 50.00	
Fork Lift Services	per hour \$ 50.00 minimum order of \$ 25.00			
Equip. Screen / Projector / VCR	\$ 25.00 each			

**Payment must accompany all advance orders. All floor orders are C.O.D! Visa and Master Card accepted .**  
 Card # \_\_\_\_\_  
 Exp. \_\_\_\_/\_\_\_\_ V Code: \_\_\_\_\_ (last 3 digits on back of card)  
 Signature \_\_\_\_\_  
 Name on card \_\_\_\_\_  
**Make check payable to: PMI**  
 Questions call: Kris Mattes: 920-405-1199

<b>SUB TOTAL</b>	\$
<b>5.5% STATE TAX</b>	\$
<b>GRAND TOTAL</b>	\$